

**BRIDGEWATER, HEBRON & GROTON  
STEERING COMMITTEE**

297 Mayhew Turnpike  
Bridgewater, NH 03222

**COMMITTEE MEMBERS**

Terence Murphy  
Bridgewater Selectman

Patrick Moriarty  
Hebron Selectman

John Rescigno  
Groton Selectman

Erick Piper  
Bridgewater Representative

Jennifer Larochelle  
Hebron Representative

Virginia Parker  
Groton Representative

Derry Riddle  
BHVD – Ex Officio

William White  
BHVD – Ex Officio

## Meeting Notice

**Date of Meeting:** Wednesday November 29, 2023 6:00pm

**Meeting Location:** Union Congregational Church (Basement)  
16 Church Lane  
Hebron, NH 03241

**Meeting Agenda:** (subject to change as needs arise)

1. Review public minutes of November 15, 2023 meeting
2. Discuss communication in each of the three towns to update the Public/Taxpayers.
3. Committee Reports (Public Information)
  - A. Education Planning Committee
  - B. Budget Planning Committee
  - C. Contract Negotiations Committee
  - D. Teacher/Staff Contracts Committee
  - E. Facility Planning Committee
4. Public Comment (20 minutes)

**Non Public session:**

91-A:3 II (k) Consideration by a school board of entering into a student or pupil tuition contract authorized by RSA 194 or RSA 195-A, which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general public or the school district that is considering a contract, including any meeting between the school boards, or committees thereof, involved in the negotiations. A contract negotiated by a school board shall be made public prior to its consideration for approval by a school district, together with minutes of all meetings held in nonpublic session, any proposals or records related to the contract, and any proposal or records involving a school district that did not become a party to the contract, shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate.

(l) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.

5. Committee Reports (Items of a confidential nature)
  - A. Education Planning Committee
  - B. Budget Planning Committee
  - C. Contract Negotiations Committee
  - D. Teacher/Staff Contracts Committee
  - E. Facility Planning Committee
6. Other Business